## CITY OF SEWARD PLUMBING PERMIT APPLICATION

| Job Address: Permit No.  |  |            |          |                |  |                                      |  |          |                 |        |       |
|--|--|------------|----------|----------------|--|--------------------------------------|--|----------|-----------------|--------|-------|
| Lega   | al Lot No. Block: Addition:                                |            |          |                |  |                                      |  | Email:   |                 |        |       |
| 1.   | Owner:   |            |          |                | Address:                                 |                                      |  |          | Phone:          |        |       |
| 2.   | Contractor: Address:                                       |            |          |                |  |                                      |  |          |                 | Phone: |       |
| 3.   | Architect: Address:  |            |          |                |  |                                      |  |          |                 | Phone: |       |
| 4.   | Class of Work New:   |            |          |                | Addition: Remodel:                       |                                      | Remodel:                                     |          | Repair/Replace: |        |       |
| 5.   | Describe Work:   |            |          |                |  |                                      |  |          |                 |        |       |
| Spe  | cial Conditions:   |            |          |                |  | New Residential Fees                 |  |          |                 |        | Total |
|  |  |            |          |                |  |                                      | Residential Package * \$55.00                |          |                 |        |       |
| New LPG Tank: Yes No<br>If yes, fill out Flammable Gases Storage Permit (no cost)  |  |            |          |                |  |                                      | Additional Bath Unit ** \$15.00              |          |                 |        |       |
|  |  |            |          |                |  |                                      | New or Replacement Fees                      |          |                 |        |       |
|  |  |            |          |                |  |                                      | Base Permit \$25.00                          |          |                 |        |       |
| When properly validated (in this space), this is your permit   |  |            |          |                |  | Drinking Unit \$15.00                |  |          |                 |        |       |
| Ву   | Application Date   |            |          |                |  | Water Conditioning \$15.00           |  |          |                 |        |       |
| Ву   |  | Approv     | ed Date  |                | Water Heater \$15.0                      |                                      |  | 5.00     |                 |        |       |
| Ву   |  | Rough-     | In Date  |                | Hot Water Heat System \$15.00            |                                      |  | 5.00     |                 |        |       |
| By   |  | Final Date |          |                | Garbage Disposal \$15.00                 |                                      |  | 5.00     |                 |        |       |
| NOTICE<br>This Permit becomes null and void if work or construction authorized is not<br>commenced within 180 days , or if construction or work is suspended or<br>abandoned for a period of 180 days at any time after work is commenced.<br>I hereby certify that I have read and examined this application and know the<br>same to be true and correct. All provisions of laws and ordinances governing<br>this type of work will be complied with whether specified or not. The granting<br>of a permit does not presume to give authority to violate or cancel the<br>provisions of any other state or local law regulating construction or the<br>performance of construction. |  |            |          |                |  |                                      | Water Closet \$15.00                         |          |                 |        |       |
|  |  |            |          |                |  |                                      | Sinks - Kitchen or Laundry \$15.00           |          |                 |        |       |
|  |  |            |          |                |  |                                      | Lavatories \$15.00                           |          |                 |        |       |
|  |  |            |          |                |  |                                      | Tub or Shower \$15.00                        |          |                 |        |       |
|  |  |            |          |                |  |                                      | rinkler                                      | \$2      | 5.00            |        |       |
|  |  |            |          |                |  |                                      |  | Peri     | mit To          | otal   | \$    |
| Notes:     * Residential package includes kitchen, 2 full baths, and laundry.     ** Additional bath units include rough-in for future use.  |  |            |          |                |  |                                      | cial Fees                                    |          |                 |        |       |
|  |  |            |          |                |  |                                      | to \$500.00                                  | \$ 5     | 0.00            |        |       |
|  | See attached Signature of Contractor/License Holder (Date) |            |          |                |  |                                      | to \$5,000.0                                 | 0 \$10   | 00.00           |        |       |
| S  |  |            |          |                |  |                                      | 1 to \$10,000.                               | .00 \$20 | 00.00           |        |       |
|  |  |            | <b></b>  |                |  | \$10,000.01 to \$50,000.00 \$300.00  |  |          |                 |        |       |
| S S  | ignature of Owner  | (If Owner  | Builder) |                | (Date)                                   | \$50,000.01 to \$100,000.00 \$400.00 |  |          |                 |        |       |
| This permit is your invoice for permit fees. Please pay from this bill, as no  |  |            |          |                |  |                                      | Plus \$2.00 per \$1,000.00 over \$100,000.00 |          |                 |        |       |
| other  |  | Unpaid     | accounts | will be charge | rom this bill, as no ed 1½ percent after |                                      |  | Per      | rmit T          | otal   | \$    |