

**AGENDA  
CITY OF SEWARD, NEBRASKA  
PLANNING COMMISSION**

NOTICE IS HEREBY GIVEN that a regular meeting of the Planning Commission of the City of Seward, Nebraska will be held at 6:00 PM on Monday, October 10, 2022, in the Council Chambers at the Municipal Building at 142 North 7th Street, Seward, NE 68434, which meeting will be open to the attendance of the public. An agenda for such meeting kept continually current, is available for public inspection at the office of the City Clerk.

Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's Office at 402-643-2928, 537 Main Street, Seward, Nebraska 68434, no later than 3:30pm on the Friday preceding the meeting.

**CALL TO ORDER**

**DISCLOSURE OF OPEN MEETINGS ACT & OTHER NOTIFICATIONS**

This is an Open Meeting of the Seward Planning Commission. The Seward Planning Commission abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is displayed on the north wall of this meeting room facility as required. Disclosure of meeting recording processes is posted in the Meeting Room. A participant sign-in sheet is available for use by any Citizen addressing the Commission. Presenters shall approach the podium, state their name & address for the record and are asked to limit remarks to five minutes. All remarks shall be directed to the Chair who shall determine by whom any appropriate response shall be made. The Seward Planning commission reserves the right to adjust the order of items on this Agenda if necessary and may elect to take action on any of the items listed.

**ROLL CALL**

**CONSENT AGENDA**

**MINUTES**

**PUBLIC HEARINGS**

**ADMINISTRATIVE ITEMS**

1. NPZA Training Video

**REPORTS**

**FUTURE REQUESTS FOR COMMISSION AGENDA ITEMS OR ADMINISTRATIVE ACTION**

**ANNOUNCEMENT OF UPCOMING EVENTS**

**MOTION TO ADJOURN**

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I, Ron Wallman, Chairman of the Planning Commission of the City of Seward, Nebraska, hereby certify:

That the foregoing Notice of Meeting and Agenda for such meeting has been posted in the following places: City Hall, County Courthouse, Municipal Building and Seward Public Library. IN WITNESS WHEREOF, I have hereunto set my hand officially this 7<sup>th</sup> Day of October 2022.

\_\_\_\_\_*Tim Dworak*\_\_\_\_\_ (for R.W.)  
Ron Wallman, Chairman